



# SOUTH MANCHESTER CAMERA CLUB

## Membership Application

If you would like to become a member of South Manchester Camera Club please complete this form and pass it to the Treasurer together with the appropriate subscription, as shown in the current Programme.

### Your Name

Title (Mr, Mrs, Miss ....)

First Name (or preferred name)

Surname

### Contact Information

Street Address

Telephone

Mobile

City / Town

Email Address (Please print clearly) \*

Post Code

\* SMCC will use your email address to provide you with information about club activities, eg monthly competitions. The club will not deliberately pass on your email address to 3<sup>rd</sup> parties, but it will be available to other club members via the programme and email circulation list. A home email address is generally preferred over a company email address.

### Membership Category (tick one and provide supplementary information as indicated)

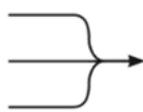
#### Individual Membership

Adult

Junior

Student

Senior Citizen

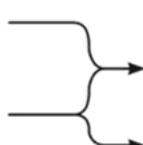


Date of Birth

#### Joint Membership

Senior Citizen

Family



Spouse or Partner

Name of Child (under age of 18)

Date of Birth

### Declaration

I wish to become a member of the South Manchester Camera Club and agree to abide by the rules of the club

I agree to the club keeping my membership records on a computer.

Signature

Date

Please complete the questionnaire overleaf

### Club use only

Subscription Received

£

Levy list

Handbook issued

Email list



# SOUTH MANCHESTER CAMERA CLUB

## Membership Questionnaire

We would be glad if you would give us some information about your interest in photography by completing this questionnaire.

**1. How did you hear about SMCC?** (tick one or more and provide supplementary information as indicated)

Local newspaper       Library exhibition       Photographic retailer       SMCC web site

Recommendation by

Other (please state)

**2. Are you, or have you been, a member of another photographic club?**

Yes     No

If yes, which club?

From (date)

To

**3. Do you hold, or have you held, office in that club?**

Yes     No

If yes, which office?

**4. Do you hold any photographic distinctions?**

Yes     No

If yes, which distinctions?

**5. If you wish to add anything to the above please do so below.**

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Thank you very much for completing this short questionnaire. We hope that you will enjoy and benefit from being an active member of South Manchester Camera Club.

## SMCC MEMBERSHIP

Anyone who has an interest in photography may apply for membership by completing an application form and paying the appropriate membership fee as listed in the current club programme.

The membership details will be held on a computer record unless a member objects by indicating their objection on the application form. In this case, the membership details will be held in a manual record. This information is confidential and shall not be disclosed to any source outside South Manchester Camera Club.

The categories of membership are as follows: -

- **ADULT (£38/year)** - An individual of 18 years of age and over.
- **JOINT ADULT (£57/year)** - An ADULT member with spouse or partner.
- **SENIOR CITIZEN (£29/year)** - An ADULT member who is in receipt of state retirement pension.
- **JOINT SENIOR CITIZEN (£43/year)** - A SENIOR CITIZEN member with spouse or partner.
- **COUNTRY MEMBER (£29/year)** - A member with not less than 3 years' continuous membership who, on moving to a new home more than 30 miles radial distance from the club room, wishes to retain membership although unable to attend on a regular basis.
- **JOINT COUNTRY MEMBERSHIP (£43/year)** - A COUNTRY MEMBER with spouse or partner
- **STUDENT (£29/year)** - A member between the ages of 18 and 25 years of age still in full-time education. Evidence may be required.
- **HONORARY MEMBER** - A club member awarded free life membership in recognition of special services to the club. Honorary membership is awarded by the club committee and shall include a spouse or partner where appropriate.

Joint memberships allow full voting rights for each member at General Meetings and participation in club activities. One copy of club programmes, handbooks and other publications will be issued for Joint Membership.

## SUBSCRIPTIONS

The annual subscription, including the Lancashire and Cheshire Photographic Union (L&CPU) levy, shall be agreed at the AGM. Total payment will become due at the close of the AGM and must be paid no later than one month from the date of the AGM. A person not doing so shall be considered to be in arrears, will not be considered a member and will be ineligible to enter any of the club's activities, for example competitions, outings and the like.

In addition to the annual subscription, members attending the Monday evening club night shall be charged an admission fee but Honorary Members shall be exempt. There shall also be a separate admission fee for non-members. Admission fees shall be agreed at the AGM and will become effective from the first club night following that meeting.

The rates of the annual subscription fees are to be found in the biannual programmes.